



## SECOND SUNDAY OF EASTER SUNDAY OF DIVINE MERCY April 7, 2024

*Please observe reverent silence as we prepare ourselves for the Holy Sacrifice of the Mass.*

### DEAR PEOPLE OF GOD,

Saint Maria Faustina Kowalska, a Polish nun, received a series of revelations from Jesus Christ in the 1930s that would change the course of Catholic spirituality and popular devotion.

Through her writings, Jesus conveyed three main messages of Divine Mercy that are just as relevant today as they were then.

Firstly, God's mercy is greater than our sins. St. Faustina recorded Jesus' words: "My mercy is poured out upon the world, but men shut their eyes to it." (Diary, 1528) God's love is unfathomable, and He desires to forgive and redeem us, no matter our past mistakes.

Secondly, we must trust in Jesus and open ourselves to receiving His mercy. St. Faustina wrote, "Jesus, I trust in You" (Diary, 1541), a phrase that has become a mantra for Divine Mercy devotees. By surrendering our fears, doubts, and weaknesses to Jesus, we can experience His transformative mercy.

Thirdly, we must extend love and forgiveness to others as God does to us. St. Faustina recorded Jesus' plea: "Be merciful even as your heavenly Father is merciful" (Diary, 664). As vessels of Divine Mercy, we must pour out love, kindness, and compassion on those around us, especially those most in need.

Through St. Faustina's writings, Jesus' message of Divine Mercy has resonated with millions worldwide. By embracing these three messages, we can experience God's boundless love and become instruments of mercy in a world that sorely needs it.

In the embrace of Divine Mercy's boundless love, we are called to extend our compassion beyond ourselves. Today, we are called to respond to the 2024 Bishop's Ministries Appeal which supports vital religious education and formation programs for thousands of youth and adults within our diocese. From initial formation into retirement, the Diocese also provides support for our priests, embodying the very essence of mercy and compassion. Your participation in the Appeal allows us to extend the reach of God's mercy in tangible ways, enriching the lives of countless individuals of all ages in our community.

We invite you immediately after Mass to pray the Chaplet of Divine Mercy. May you experience the Mercy of God always.

Yours in Divine Mercy,

**Fr. Anthony Huong Le, Pastor**  
St. Joseph Catholic Church/  
Mission San José  
Diocesan Shrine of St. Joseph



## PROCESSION - *There's a Wideness in God's Mercy*

There's a wideness in God's mercy Like the wideness of the sea;  
There's a kindness in his justice Which is more than liberty.  
There is plentiful redemption In the blood that has been shed;  
There is joy for all the members In the sorrows of the Head.

For the love of God is broader Than the measures of man's mind,  
And the heart of the Eternal Is most wonderfully kind.

If our love were but more simple We should take him at his word,  
And our lives would be all sunshine In the sweetness of our Lord.

Souls of men, why will you scatter Like a crowd of frightened sheep?

Foolish hearts, why will you wander From a love so true and deep?

There is welcome for the sinner And more graces for the good;

There is mercy with the Savior, There is healing in his blood.

Tune: IN BABILONE 87. 87. D. TEXT: Frederick William Faber, 1814–1863. MELODY: Traditional Dutch melody from *Oude en Nieuwe Hollandse Boerenlities en Contradanseu*, ca. 1710. HARMONIZATION: Traditional. §

## PENITENTIAL RITE - *Confiteor*

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned,  
in my thoughts and in my words, in what I have done and in what I have failed to do,

*Striking your breast:* through my fault, through my fault, through my most grievous fault;

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers  
and sisters, to pray for me to the Lord our God.

## *Kyrie - Missa de Angelis*



Music: Vatican Edition VIII, acc. by Richard Proulx, © 1995, GIA Publications, Inc. §



## SPRINKLING RITE - *Vidi Aquam*

Vidi aquam egredientem de templo a latere dextro alleluia:  
Et omnes ad quos pervenit aqua ista, salvi facti sunt, Et dicent alleluia, alleluia  
Confitemini Domino, quoniam bonus, quoniam in saeculum misericordia ejus.  
Gloria Patri, et Filio, et Spiritui Sancto, Sicut erat in principio, et nunc,  
et semper, et in saecula saeculorum Amen.

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### *Translation:*

*I saw water flowing from the temple, from its right-hand side, alleluia; and all to whom this water came were saved and shall say: alleluia, alleluia. Give thanks to the Lord, for He is good, for His mercy endures forever. Glory be to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be, world without end. Amen. §*

## GLORIA

Glory to God in the highest, and on earth peace to people of good will.  
We praise you, we bless you, we adore you, we glorify you, we give you thanks  
for your great glory, Lord God, heav'nly King, O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away  
the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father, have mercy on us.  
For you alone are the Holy One, you alone are the Lord, you alone are the Most High,  
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

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## FIRST READING - *Acts 4:32-35*

The community of believers was of one heart and mind, and no one claimed that any of his possessions was his own, but they had everything in common. With great power the apostles bore witness to the resurrection of the Lord Jesus, and great favor was accorded

them all. There was no needy person among them, for those who owned property or houses would sell them, bring the proceeds of the sale, and put them at the feet of the apostles, and they were distributed to each according to need.

## RESPONSORIAL PSALM

*Psalm 118: Give Thanks to the Lord For He Is Good, His Love Is Everlasting*



**R. Give thanks to the Lord for he is good, his love is ev-er-last - ing.**

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## SECOND READING - 1 John 5:1-6

Beloved: Everyone who believes that Jesus is the Christ is begotten by God, and everyone who loves the Father loves also the one begotten by him. In this way we know that we love the children of God when we love God and obey his commandments. For the love of God is this, that we keep his commandments. And his commandments are not burdensome, for whoever is begotten by God conquers the

world. And the victory that conquers the world is our faith. Who indeed is the victor over the world but the one who believes that Jesus is the Son of God? This is the one who came through water and blood, Jesus Christ, not by water alone, but by water and blood. The Spirit is the one that testifies, and the Spirit is truth.

## GOSPEL ACCLAMATION



Tune: O FILII ET FILIAE. Author: Jean Tisserand, d. 1494. Translator: John M. Neale, 1818-1866 (alt.) §

## GOSPEL - John 20:19-31

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand

into his side, I will not believe." Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe." Thomas answered and said to him, "My Lord and my God!" Jesus said to him, "Have you come to believe because you have seen me? Blessed are those who have not seen and have believed."

Now Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.



## OFFERTORY - *Come, Risen Lord and Deign to Be Our Guest*

Come, risen Lord, and deign to be our guest; nay, let us be thy guests; the feast is thine; thyself at thine own table manifest in thine own Sacrament of Bread and Wine.

We meet, as in that upper room they met; thou at the table, blessing, yet dost stand: "This is my Body"; so thou givest yet: faith still receives the cup as from thy hand.

One body we, one body who partake, one Church united in communion blest; one Name we bear, one Bread of life we break, with all thy saints on earth and saints at rest.

One with each other, Lord, for one in thee, who art one Savior and one living Head; then open thou our eyes, that we may see; be known to us in breaking of the Bread.

Tune: ELLERS 10 10 10 10. Edward John Hopkins, 1818-1901 Text: George Wallace Briggs, 1875-1959, alt. 5

## *That Easter Day with Joy Was Bright*

1. That Eas - ter day with joy was bright, The sun shone  
2. His ris - en flesh with ra - diance glowed; His wound - ed  
3. O Je - sus, King of gen - tle - ness, Do thou thy -  
4. O Lord of all, with us a - bide In this our

out with fair - er light, When to their long - ing  
hands and feet he showed; Those scars their sol - emn  
self our hearts pos - sess That we may give thee  
joy - ful Eas - ter - tide; From ev - 'ry wea - pon

eyes re - stored, Th'a - pos - tles saw their ris - en Lord.  
wit - ness gave That Christ was ris - en from the grave.  
all our days The will - ing trib - ute of our praise.  
death can wield Thine own re - deemed for - ev - er shield.

Tune: PUER NOBIS I.M. *Claro paschali gaudio*, 5th cent. Tr. by John M. Neale, 1818-1866, alt. Trier Ms., 15th cent. Adapt. by Michael Praetorius, 1571-1621 Harm. by George R. Woodward, 1848-1934.

## OFFERTORY ANTIPHON

Angelus Dómini descéndit de cælo, et dixit muliéribus: Quem quæritis, surrêxit, sicut dixit, allelúia.

*The angel of the Lord descended from heaven and said to the women: The one whom you seek is risen, as he said, alleluia.*

Ant. Text: Public Domain. Ant. Melody: Anon.; Public Domain.

## SANCTUS/MYSTERIUM FIDEI/AMEN

### *Holy, Holy, Holy*

Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of Your glory.  
Hosanna in the highest, hosanna in the  
highest. Blessed is he who comes in the  
name of the Lord. Hosanna in the highest,  
hosanna in the highest.

Text: ICEL, © 2010. Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006,  
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### *Mystery of Faith*

When we eat this Bread and drink this Cup,  
We proclaim Your Death, O Lord, until You  
come again.

Text: ICEL, © 2010. Music: *A Community Mass*, Richard Proulx, © 1988, 2010 by GIA  
Publications, Inc. §

### *Great Amen - All sing: Amen*

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, 2010 by GIA Publications, Inc. §

## PATER NOSTER

Pater noster, qui es in caelis: sanctificétur nomen tuum; advéniat regnum tuum;  
fiat volúntas tua, sicut in caelo, et in terra. Panem nostrum cotidiánum da nobis hódie;  
et dimitte nobis débita nostra, sicut et nos dimíttimus debitóribus nostris.  
Et ne nos indúcas in tentatiónem; sed líbera nos a malo. §

### *The Lord's Prayer (Chanted)*

Music: Chant; adapt. by Robert J. Snow, 1926-1998. §

## AGNUS DEI



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Lamb of God, you take away the sins of the world, have mercy on us. (2x)  
Lamb of God, you take away the sins of the world, grant us peace.

*Please kneel*

## COMMUNION ANTIPHON

Mitte manum tuam, et cognósce loca  
clavórum, allelúia: et noli esse incrédulus,  
sed fidélis, allelúia, allelúia.

*Bring your hand and feel the place of the  
nails, alleluia, and do not be unbelieving  
but believing, alleluia, alleluia.*

Ant. Text: Public Domain. Ant. Melody: Anon.: Public Domain.

## COMMUNION - *Humbly We Adore Thee*

Humbly we adore thee, Christ, Redeemer King; Thou art Lord of heaven, thou to whom we sing. God, the Mighty, thou hast come, bearing gifts of grace; Son of Adam still thou art, Savior to our race.

Jesus, Lord, we thank thee for this wondrous Bread; In our land thou dwellest, by thee we are fed. We who share this mystery in thee are made one; Ev'ry act we offer thee in thy name is done.

Thou who died to save us livest as our light; Though our eyes are blinded, yet our Faith gives sight. Christ, do thou be merciful, Lamb for sinners slain, We in grief confess our guilt; cleanse our souls of stain.

Christ, our God and brother, hear our humble plea; By this holy banquet keep us joined to thee. Make us one in loving thee, one in mind and heart, Till in heaven we are thine, nevermore to part.

Hail, thou word Incarnate, born from Mary's womb; Hail, thou Strength immortal, risen from the tomb. Share with us they victory, Savior ever blest: Live more fully in our hearts; be our constant guest.

Faith alone reveals here bread of Paradise; Faith alone may witness Jesus' sacrifice. Therefore, Lord, as once of old Thomas gained his sight, Now increase our feeble faith; shed thy healing light.

Tune: ADORO TE DEVOTE. Thomas Aquinas, 1225-1274. Vss. 1-4: Ir. by Melvin Farrell, 1930-1986. Vss. 5-8: Tr. by Omer Westendorf, 1916-1997. Tr. © 1955, 1961, 1964, World Library Publications, a division of GIA Publications, Inc. Chant, Mode V. Acc. by Chrysogonus Waddell, 1930-2008. Acc. © 1962, World Library Publications, a division of GIA Publications, Inc. §

## *Loving and Forgiving*

**Loving and forgiving are you, O Lord;  
slow to anger, rich in kindness, loving and forgiving are you.**

All my being, bless the Lord, bless the holy name of God.  
All my being, bless the lord, rememb'ring the goodness of God.

God forgives us all our sins, healing those who live in pain,  
saving us from final death. God fills us with goodness and love.

Good and gracious is the Lord, slow to anger, rich in love.  
God remembers not our sins; forgiving and loving is God.

As heaven soars above the earth, so great the love of God for us.  
As far as east is from the west, the Lord takes our sins from us.

Text: Based on Psalm 103:8, 1-2, 3-4, 8-10, 11-12. Text and music © 1992, OCP. All rights reserved. §

## *Jesu, Dulcis Memoria*

Jesu, dulcis memoria, Dans vera cordis gaudia; Sed super mel et omnia Ejus dulcis praesentia.  
Jesus, Jesu, Jesu, dulcis memoria, Jesu, Jesu, Jesu, Jesu, dulcis memoria.

Nil canitur suavius, Auditur nil jucundius, Nil cogitaur dulcius, Quam Jesu Dei Filius.  
Jesus, Jesu, Jesu, dulcis memoria, Jesu, Jesu, Jesu, Jesu, dulcis memoria.

Jesu, spes paenitentibus, Quam pius es petentibus, Quam bonus te quaerentibus, Sed quid invenientibus!  
Jesus, Jesu, Jesu, dulcis memoria, Jesu, Jesu, Jesu, Jesu, dulcis memoria.



*Translation:*

*The sweet memory of your name, O Jesus, gives true joy to the heart;  
but far sweeter than honey is your sweet presence.*

*Nothing is sung more sweetly, nothing is heard more delightfully,  
nothing is thought of more pleasingly than the name of Jesus, the Son of God.*

*O Jesus, hope of penitents, how kind you are to those who ask!  
How good to those who seek you! And how much more are you to those who find you!*

Tune: JESU DULCIS MEMORIA LM. Bernard of Clairvaux, 1091–1153. Chant, Mode I. Acc. by Richard Proulx, 1937–2010 © 1975 GIA Publications, Inc. §

**PRAYER TO SAINT MICHAEL - All**

Saint Michael the Archangel, defend us  
in battle, be our protection against the  
wickedness and snares of the devil. May God  
rebuke him, we humbly pray; and do thou,

O Prince of the Heavenly host, by the power of  
God, cast into hell Satan and all the evil spirits  
who prowl about the world seeking the ruin  
of Souls. Amen. §

**RECESSIONAL - We Walk By Faith**



1. We walk by faith and not by sight; No  
2. We may not touch his hands and side, Nor  
3. Help then, O Lord, our un - be - lief; And  
4. That when our life of faith is done, In



gra - cious words we hear From him who spoke as  
fol - low where he trod; Yet in his prom - ise  
may our faith a - bound, To call on you when  
realms of clear - er light We may be - hold you



none e'er spoke, But we be - lieve him near.  
we re - joice, And cry, "My Lord and God!"  
you are near, And seek where you are found:  
as you are, With full and end - less sight.

Tune: DUNDEE. Henry Alford, 1810–1871, alt. *Beauties of Harmony*, Pittsburgh, 1814. Acc. by Margaret W. Mealy. Acc. © 1984, Margaret W. Mealy.



## Holy Mass Schedule

# Welcome

Whether you are a long-time parishioner, new to our parish or visiting, we welcome you to our spiritual home.

### Clergy

Father Anthony Huong Le, Pastor  
 Monsignor Manuel Simas, Pastor Emeritus  
 Deacon Dick Bayless, Permanent Deacon  
 Deacon Benjamin Lai, Permanent Deacon

Office Hours M-Th 9-4:00, Fri. 9-12:00

Parish Office	510-656-2364
Family of Faith Office	510-657-0905
St. Joseph School	510-656-6525
Mission San José	510-657-1797
Sr. John Marie's Pantry	510-490-4171
St. Vincent de Paul	510-661-9572

### Pray for the Sick

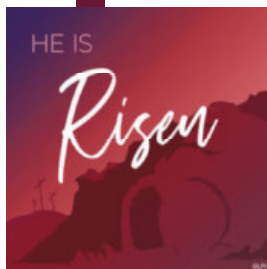
Monique Morsette, Kirke & Nancy Schnoor, Mary Costello, Remlinger Family, Zeny Lacey, Kenny & Arlene Zulawski, Julia Brown, Michael Roseman, Deborah Paton, Teresita Lopez, Catherine Martin, Debora Modica, Eric Rutkin, Jose Coronel, Joanne Lawrence, Meghan Abadacca, Gary Bozaich, Joe Cappy, Carlos Espana, Vicky Finch, Helen Gallardo, Andrew & Tyler Gardanier  
 Please call the office with any prayer requests.

### Get the Latest News & Updates!

Encounter God, make disciples, reach out to others in need. Download FlockNote APP, text **saintjosephmsj** to **84576**.

Sunday Offering	3/17/2024	3/24/2024
Online Giving: \$	3,680.70	\$ 8,245.00
Plate Collection: \$	10,000.11	\$ 10,626.12
Grand Total: \$	13,680.81	\$ 18,871.12

Online Giving  
 Bishop's Appeal  
 Church Renovation  
 Special Collection  
 Donor Opportunity



<b>Saturday Vigil Mass</b>	5:30 PM	Main Church
<b>Sunday Mass</b>	8:00 AM	Mission
	10:00 AM	Main Church
	12:00 PM	Main Church
	3:00 PM	Main Church (Vietnamese)
	5:00 PM	Main Church (Mandarin)
<b>Daily Mass</b>	Mon-Sat	Mission
	7:30 AM	Rosary
	8:00 AM	Mass
	8:30 AM	Chaplet of Divine Mercy
<b>Adoration</b>	Mon-Fri	9:00 AM- 8:00 PM Adoration Chapel/Main Church
<b>Thursday Adoration</b>	5:00 PM	Holy Hour - Main Church
	6:00 PM	Vespers with Benediction
	7:00 PM	Mass (Vietnamese)
<b>Confession</b>	Wed-Sat	7:30 AM Mission
	By Appt.	Call 510-656-2364
<b>Mass Ad Orientem</b>	1st Sun	7:00 PM Mission
<b>Vespers</b> (Evening Prayer, Divine Office)	Mon-Fri	6:00 PM Adoration Chapel/Main Church
<b>Devotions: St. Joseph</b>	1st Wed	7:00 PM Main Church
<b>Sacred Heart of Jesus</b>	1st Fri	8:00 AM Mission
<b>Immaculate Heart of Mary</b>	1st Sat	8:00 AM Mission

### Funeral Mass

+Alan Boris Monday June 3 11:00 AM Mission  
 Eternal rest grant unto him, O Lord, and let perpetual light shine upon him. May his soul and the souls of all the faithful departed, through the mercy of God, rest in peace. Amen.

### Honor a Loved One!

Sponsor an engraved brick online to adorn our brick path around the outdoor Stations of the Cross. Visit <https://www.saintjosephmsj.org/brick/> or the Parish Office.

### New "Text-to-Give" Option

A new way to manage your church giving is with our new Text-to-Give. You only have to create an account with your mobile number once. Then, anytime you want to donate you send the amount to 510-647-6027. See the parish website for details.

### Hospitality Sunday Today, April 7!

Please join us after the 8, 10 and 12 noon Sunday Masses this weekend to wish Vanessa Barrett well as she departs to her new home in Arizona! Thank you and best wishes, Vanessa!

## “Living the Mission with Christ”

In the coming weeks, you will be introduced to a new initiative at St. Joseph Catholic Church. This endeavor holds significant importance as we advance the mission and vision of our church and community. Together, as a parish family, we have positively impacted and changed countless lives in our community! To sustain our mission and ministries, we encourage all parishioners to dedicate time in prayer and discussion with your families, contemplating our collective efforts. Our special Commitment Sunday Weekend will take place on May 4 & 5. For questions regarding “Living the Mission with Christ,” please contact the parish office.

### Grief Support Meetings Begin Today

Grief Support group runs Sunday, April 7<sup>th</sup> - June 9<sup>th</sup> from 2:30-3:30 PM at Holy Spirit Church’s Fireside Lounge. If you have had a loss, please consider allowing us to walk with you as you work through your grief in a safe and confidential environment. No RSVP is necessary. For more information please contact Helen Campbell at 510-795-7958.

- Apr. 14 Dealing with your loss
- Apr. 21 Anger and regrets/Consolation
- Apr. 28 Maturing Grief
- May 5, 19 Sharing a Reading, Sharing Memories
- June 2, 9 Understanding, Memorial Service

### St. Joseph School Apply Now for 2024-25!

Schedule a tour and discover the blessings and benefits of a Catholic school education! Need-based Scholarships available. Full-time TK and Kindergarten. Visit us at <https://www.stjosephschoolfremont.org/>

### April 27 - Seniors Spring Gathering

1 PM Mass and fellowship. RSVP to Helen Campbell at [hbcampbell1@gmail.com](mailto:hbcampbell1@gmail.com), 510-795-7958 or Julie Kille, [jullienk@yahoo.com](mailto:jullienk@yahoo.com), 510-421-2770. Hope to see you there!

## May 11 - Ladies Breakfast with Fr. Anthony

9:00-11:00 AM in the Parish Hall. More info to come!

### Many Ministries, One Church

The Bishop’s Ministries Appeal supports 70+ diocesan ministries that serve our parishes. This includes faith formation, evangelization, CYO sports, formation of priests, care of retired priests, parishes in action programs, and meeting unexpected needs of schools and parishes. More at <https://www.oakdiocese.org/bishops-ministries-appeal>

### Pro-Life Prayer - March 25 to June 2024

The Supreme Court heard oral arguments in a case to make abortion pills widely accessible. The Committee on Pro-Life Activities invites Catholics to join a focused effort of prayer for the end of abortion and the protection of women and pre-born children. *Please pray every day from March 25 to June 2024 when a decision is expected.*

## Mass Intentions

Sat	04/06	8:00 PM	+Patricia Radzwon, +Enrico De Santos, Intentions of Fiona Gomes Bhattacharya
Sun	04/07	8:00 AM	+Pat Kurtz, +Juan Silva, +Macrina Lara
		10:00AM	+Felisberto & Thalia Da Cruz, +Carmen Prata
		12:00 PM	+Baby Speranza-Camp, +Maria Vo Thi Thanh Ha, +Harry Herman
		3:00 PM	People of Saint Joseph
		5:00 PM	People of Saint Joseph
		7:00 PM	+Teresita Garcia Gonzalez, +C.J. Joseph, +K.O. Peter
Mon	04/08	8:00 AM	Intentions of Cecilia Soares
Tue	04/09	8:00 AM	+Justina & Jose Infante, +Arockia Mary Stella
Wed	04/10	8:00 AM	People of Saint Joseph
Thu	04/11	8:00 AM	People of Saint Joseph
Fri	04/12	8:00 AM	+Bud Farrell, +Connie Lardizabal, +Juanita Silva
Sat	04/13	8:00 AM	+Clare Vogel, +Luis Hidalgo Jr., +Frank L. Torres



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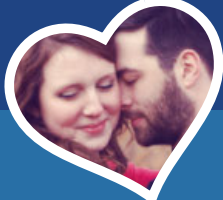
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