



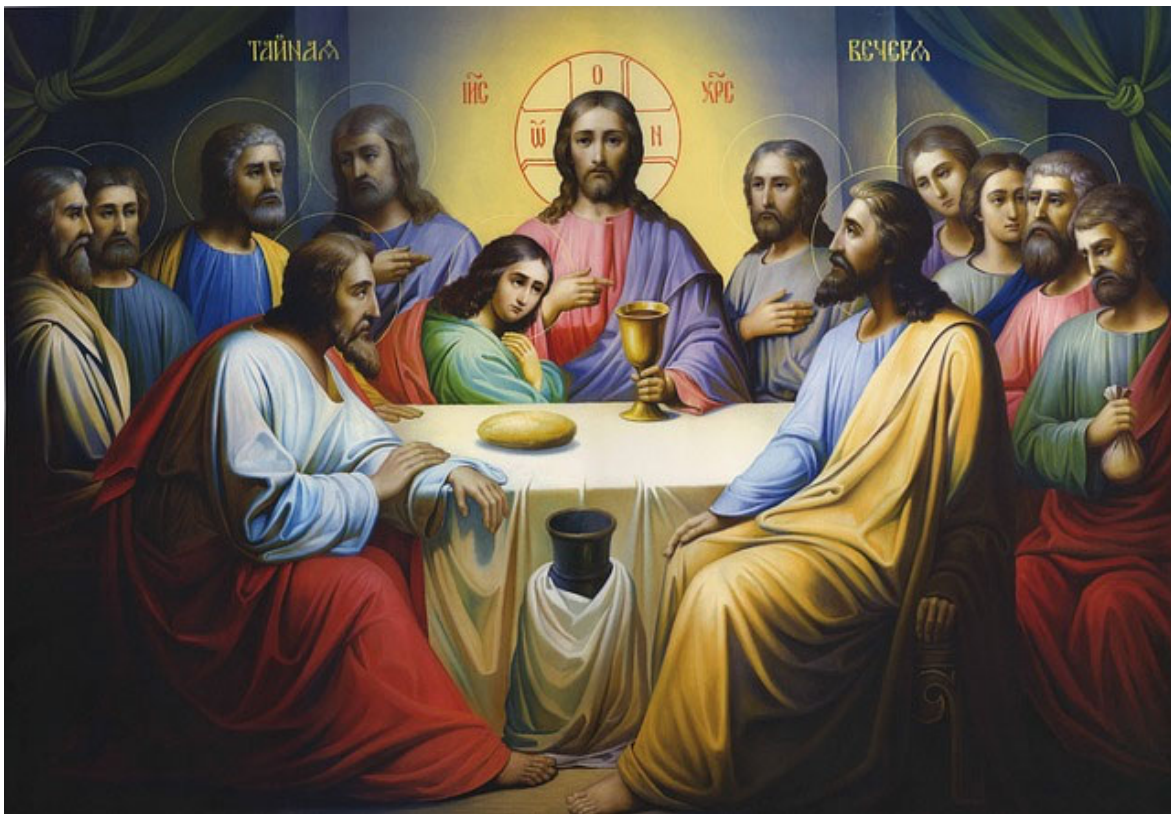
# PALM SUNDAY

## Sunday, April 10, 2022

St. Joseph Parish  
Old Mission San Jose  
FOUNDED 1797 -  
43148 Mission Blvd  
PO Box 3276  
Fremont, CA 94539  
Phone: (510) 656-2364  
[www.saintjosephmsj.org](http://www.saintjosephmsj.org)



### “The Passion of our Lord Jesus Christ”



*“Through prayer and service, the Saint Joseph family will strive to bring the community together to love, heal, and support one another as the people we are called to be in Christ.”*

# WORSHIP AID

## Parish Prayer

*Oh Lord,  
If you are the Potter,  
we are the clay.  
Design us to reflect  
your glory as we rebuild  
your Church.  
Fashion our ears to  
hear new ideas.  
Shape our hearts to  
appreciate others'  
creativity and insight.  
Form our eyes to see  
Jesus in each other.  
Mold our community to  
be united in  
our pilgrimage.  
Help us build a place  
of refuge,  
a holy temple,  
with Jesus as the  
cornerstone.  
May we work together  
with love and care,  
ever mindful that  
the spirit,  
not the structure,  
is the essence of  
the design.  
May we come together  
as a family of one,  
to be guided by  
the Father,  
Holy Spirit,  
and Son.  
Amen.*

## GATHERING - Hosanna Filio David

Cantor

Ho - san - na — Fi - li - o Da - vid

All

Ho - san-na — Fi-li-o Da-vid Ho - san-na — Fi-li-o Da-vid Taize

## All Glory, Laud, and Honor

All glo - ry, laud and hon - or To thee, Re - deem - er, King!

To whom the lips of chil - dren Made sweet ho - san - nas ring.

1. Thou art the King of Is - ra - el, Thou Da - vid's Roy - al Son,  
2. The com - pan - y of an - gels Are prais - ing thee on high,  
3. The peo - ple of the He - brews With palms be - fore thee went;  
4. To thee be - fore thy pas - sion They sang their hymns of praise;  
5. Thou didst ac - cept their prais - es, Ac - cept the pray'rs we bring.

Who in the Lord's name com - est, The King and Bless - ed One.  
And mor - tal men and all things Cre - at - ed make re - ply.  
Our praise and pray'r and an - thems Be - fore thee we pre - sent.  
To thee, now high ex - alt - ed, Our mel - o - dy we raise.  
Who in all good de - light - est, Thou kind and gra - cious King.

TEXT: St. Theodulph of Orleans, 760–821; translated by John Mason Neale, 1818–1866 MELODY: Melchior Teschner, 1584–1635. HARMONIZATION: Johann Sebastian Bach, 1685–1750

## THE PSALM - Psalm 22: My God, My God

My God, my God, why have you a - ban - doned me?

1 2-5 to Verses Final

Text: Psalm 22:8–9,  
17–18, 19–20, 23–24.  
Refrain text © 1969, 1981,  
ICEL. All rights reserved.  
Used with permission.  
Verses text © 1970, CCD.  
All rights reserved. Used  
with permission. Music ©  
1996, Timothy R. Smith.  
Published by OCP. All  
rights reserved. §

## GOSPEL ACCLAMATION - All sing: Praise to you, Lord Jesus Christ, king of endless glory!

Text © 1969, 1981, 1997, ICEL. Mass of St. Michael, Michael Dominic O'Connor, O.P. After "Cherubikon," Ukrainian chant Music © 2010, Michael Dominic O'Connor, O.P.



Please remain standing during the proclamation of the Gospel.

## DISMISSAL - Blessed Jesus, At Your Word

Blessed Jesus, at your word we are gathered all to hear you; Let our hearts and minds be stirred now to seek and love and fear you; By your teachings true and holy, drawn from earth to love you solely.

Text: 78 78 88; Tobias Clausnitzer, 1619–1684; tr. by Catherine Winkworth, 1827–1878, alt. Music: LIEBSTER JESU; Johann R. Ahle, 1625–1673, alt.; adapt. and keyboard acc. by Johann Sebastian Bach, 1685–1750.

## PREPARATION - O Sacred Head Surrounded

1b. O Sa - cred Head, sur - round - ed By crown of pierc - ing thorn!  
2b. O Love, all love tran - scend - ing, O Wis - dom from on high!  
3b. O Je - sus, we a - dore thee, Up - on the cross our King!

1b. O bleed - ing Head, so wound - ed, Re - viled and put to scorn!  
2b. O Truth, un - changed, un - chang - ing, Sur - ren - dered up to die!  
3b. We hum - bly bow be - fore thee, And of thy vic - t'ry sing!

1b. No come - li - ness or beau - ty Thy wound - ed face be - trays,  
2b. Was e'er a love so won - drous! That from his heav'n - ly throne  
3b. Thy cross is our sal - va - tion, Our hope from day to day,

1b. Yet an - gel hosts a - dore thee And trem - ble as they gaze.  
2b. God should de - scend a - mong us To suf - fer for his own.  
3b. Our peace and con - so - la - tion When life shall fade a - way.

Text: 76 76 D; *Salve caput cruciatum*; ascr. to Bernard of Clairvaux, 1091–1153. Verses 1, 2 tr. by Henry W. Baker, 1821–1877, alt.; verse 3 tr. by James W. Alexander, 1804–1859, alt. Alternate verses: verse 1 tr. by Henry W. Baker, alt.; verse 2, Owen Alstott; verse 3, Owen Alstott, composite. Alternate verses 2, 3 © 1977, OCP Publications. All rights reserved. Music: Hans Leo Hassler, 1564–1612; adapt. by Johann Sebastian Bach, 1685–1750. §

## EUCCHARISTIC ACCLAMATIONS - Holy, Holy, Holy

Holy, Holy, Holy Lord God of hosts. Heav'n and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

## Mystery of Faith

Save us, Savior of the world, for by your Cross and Resurrection you have set us free.

## Great Amen - All sing: Amen

*Mass of Charity and Love*, Steven C. Warner. English translation of Holy, Holy, Holy and When We Eat This Bread, from *The Roman Missal*, copyright © 2010, ICEL. All rights reserved. Music copyright © 1992, 2011, World Library Publications, 3708 River Road, Suite 400, Franklin Park, IL 60131-2158. All rights reserved. §

## THE LORD'S PRAYER (Chanted)

Music: Chant; adapt. by Robert J. Snow, 1926–1998. §

## LAMB OF GOD - Cantor / All

Music: Vatican Edition VIII, acc. by Richard Proulx, © 1995, GIA Publications, Inc. §

A - gnus De - i, \* qui tol - lis pec - cá -  
ta mun - di: mi - se - ré - re no - bis.  
A - gnus De - i, \* qui tol - lis pec - cá -  
ta mun - di: mi - se - ré - re no - bis.  
A - gnus De - i, \* qui tol - lis pec - cá -  
ta mun - di: do - na no - bis pa - cem.



## Prayer to Saint Michael

*Saint Michael  
the Archangel,  
defend us in  
battle, be our  
protection  
against the  
wickedness and  
snares of the  
devil. May God  
rebuke him, we  
humbly pray; and  
do thou,  
O Prince of the  
Heavenly host,  
by the power of  
God, thrust into  
hell Satan and  
all the evil  
spirits who prowl  
about the world  
seeking the ruin  
of Souls.*

*Amen.*

## COMMUNION - Jesus, the Very Thought of Thee



1. Je - sus, the ver - y thought of thee With sweet-ness fills my breast;  
2. Nor voice can sing, nor heart can frame, Nor can the mem - 'ry find  
3. O hope of ev - 'ry con - trite heart, O joy of all the meek,  
4. Je - sus, our on - ly joy be thou, As thou our prize wilt be;



But sweet - er far thy face to see And in thy pres - ence rest.  
A sweet - er sound than thy blest name, O Sav - ior of man - kind!  
To those who fall, how kind thou art! How good to those who seek!  
Je - sus, be thou our glo - ry now, And thru e - ter - ni - ty.

Tune: ST. AGNES. Text: Attr. to Bernard of Clairvaux, ca. 1091-1153; trans. by Edward Caswall, 1814-1878 Music: John B. Dykes, 1823-1876

## Jesus, Remember Me

Jesus, remember me when you come into your kingdom.  
Jesus, remember me when you come into your kingdom.

耶穌，請記得我，當祢進入祢的王國。

Ye soo, ching djee duh wuh dong nee djing roo nee duh wong qwuh

耶穌，請記得我，當祢進入祢的王國。

Ye soo, ching djee duh wuh dong nee djing roo nee duh wong qwuh

Hesus, 'ko'y tandaan pagdating sa kaharian.

Hesus, 'ko'y tandaan pagdating sa kaharian. s

## MISSIONING - Ah, Holy Jesus



1. Ah, ho - ly Je - sus, how hast Thou of - fend - ed, That man to  
2. Who was the guil - ty? Who brought this up - on Thee? A - las, my  
3. Lo, the Good Shep - herd for the sheep is of - fered; The slave hath  
4. For me, kind Je - sus, was Thine in - car - na - tion, Thy mor - tal

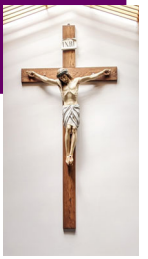


judge Thee hath in hate pre - tend - ed? By foes de - rid - ed,  
trea - son, Je - sus hath un - done Thee. 'Twas I, Lord, Je - sus,  
sin - ned, and the Son hath suf - fered; For man's a - tone - ment,  
sor - row, and thine life's ob - la - tion; Thy death of an - guish



by Thine own re - ject - ed, O most af - flict - ed.  
I it was de - nied Thee! I cru - ci - fied Thee.  
while he noth - ing heed - eth, God in - ter - ced - eth.  
and Thy bit - ter pas - sion, For my sal - va - tion.

Johann Heermann, 1630. Johann Cruger, 1640. HERZLIEBSTER JESU [www.songsandhymns.org](http://www.songsandhymns.org)



## St. Joseph Prayer List

Cora Alameda, Fernanda Barros,  
Lucila Baylon, Bob Benya, Alice Ching,  
Jose Coronel, Ellen Culver,  
Grady Guinee, Devin Heinze,  
Ray Liu,  
Lisa Maya, Debra Modica,  
Linda Raimundo,  
Geri Rogers, Brent Rose,  
Eric Rutkin, Liz Rutkin,  
James Skokan

**And please pray for those  
who have gone before us in faith.**

Janice Borowicz, Bud Martin,  
Greg Stephens

## Mass Intentions for the Week

April 9th	5:30 pm	People of St. Joseph
April 10th	8:00 am	†Beatrice Cardoza, †Pat Kurtz, †Barbara Delaney
	10:00 am	†Dominick Choi, †Sofia Enriquez, Intentions of Siko Family
	12:00 pm	†Kathy Shelly †Judith Nazareno Intentions of Family of Ngo Duy
	3:00 pm	†Phong Quoc Nguyen, †Paul Tuan Quoc Nguyen
	5:00 pm	People of St. Joseph
	7:00 pm	People of St. Joseph
April 11th	8:00 am	†Maurice Kiely, †Barbara Delaney, †Wendell Wallace
April 12th	8:00 am	People of St. Joseph
April 13th	8:00 am	People of St. Joseph
April 14th	9:00 am	Holy Thursday - Morning prayer
April 15th	9:00 am	Good Friday - Morning prayer
April 16th	9:00 am	Holy Saturday - Morning prayer

## Holy Week Mass & Liturgies Schedule

**Palm Sunday -  
Masses**

April 9 & 10:

5:30 pm Saturday Vigil - Mission, 8:00 am - Mission, 10:00 am & 12:00 pm -  
Church, 3:00 pm Vietnamese & 5:00 pm Chinese -Church, 7:00 pm Youth -Mission

**Monday - Wednesday**

April 11th - 13th: 8:00 am in the Mission

**Holy Thursday**

April 14:

9:00 am: Morning Prayer - Mission

6:45 pm: Confession - Church

8:00 pm: Mass of the Last Supper (Livestream) - Church,

9:30 pm - 11:00 pm: Adoration - Church

11:00 pm - 11:15 pm: Night Prayer - Mission

**Good Friday**

April 15:

9:00 am: Morning Prayer - Mission

12:00 pm: Reflections on 7 Last Words of Jesus - Church

3:00 pm: 14 Stations of the Cross - Outdoors

6:45 pm: Confession - Church

8:00 pm: Veneration of the Cross and Celebration of the Lord's Passion  
(Livestream) - Church

**Holy Saturday**

April 16:

9:00 am: Morning Prayer - Mission

6:45 pm: Confession - Church

8:00 pm: Easter Vigil (livestream) - Church

**Easter Sunday  
Masses**

April 17:

8:00 am: Mission, 10:00 am (Livestream) - Church, 12:00 pm: Church

3:00 pm Vietnamese (livestream) & 5:00 pm Chinese (Livestream) - Church



Sunday, Apr 10, 2022

**PALM SUNDAY OF THE PASSION OF THE LORD**

Today the church follows Luke's narrative of the Passion, where participants are revealed by the company they keep—or avoid. Most of Jesus' followers flee his side, fearing to share their teacher's fate. Meanwhile, the Roman governor Pilate makes a strange alliance with local puppet-king Herod, a man he despises. Both agree on one thing: Holding onto power is their highest priority. Then Simon, a Jew from the African dispersion, finds himself forced to carry Jesus' cross: something the disciples were terrified of doing. Tradition holds this Cyrenian and his family later joined the early church. Whose company are we keeping?

**TODAY'S READINGS:** Procession: Luke 19:28-40 (37); Mass: Isaiah 50:4-7; Philippians 2:6-11; Luke 22:14—23:56 (38). “As they led him away they took hold of a certain Simon, a Cyrenian . . . Laying the cross on him.”

Monday, Apr 11, 2022

**MONDAY OF HOLY WEEK—What's your pet project?**

Everyone knows Saint Francis of Assisi loved animals—but so did many other saints. Saint Basil the Great urged Christians to see animals as our brothers. Saint Cuthbert made friends with birds. Saint Giles was a vegetarian. And Saint Gertrude of Nivelles, the patron saint of cats, is known for feeding and loving the strays around her monastery. The Catechism of the Catholic Church teaches that “God surrounds animals with His providential care” and Catholic moral theology and ecology have always insisted that it is an act of cruelty to abuse an animal. Today is National Pet Day, a chance to thank God for all creatures—as well as advocate for their welfare.

**TODAY'S READINGS:** Isaiah 42:1-7; John 12:1-11 (257). “You always have the poor with you, but you do not always have me.”

Tuesday, Apr 12, 2022

**TUESDAY OF HOLY WEEK—Reoiled and ready to serve** During this Holy Week your diocese will celebrate its annual-Chrism Mass. Diocesan priests join their bishop as he mixes and blesses a year's supply of sacred oils to be used across the diocese for the Rite of Christian Initiation of Adults (Oil of Catechumens), the Anointing of the Sick (Oil of the Infirm), and the sanctification of those who receive Baptism, Confirmation, and Holy Orders (Holy Chrism). We are anointed for a noble purpose and receive a healing balm. Give glory to God who seals us with inherent dignity and makes us whole.

**TODAY'S READINGS:** Isaiah 49:1-6; John 13:21-33, 36-38 (258). “Now is the Son of Man glorified, and God is glorified in him.”

Wednesday, Apr 13, 2022

**WEDNESDAY OF HOLY WEEK—Cinema that inspires** On this day in 1964, Sidney Poitier became the first African American to win the Academy Award for Best Actor for his performance in *Lilies of the Field*. The moment was also notable in that Poitier was an immigrant from the Bahamas and a black Catholic—bringing two marginalized groups together in one historic personage. His role was also unique, that of a handyman who helps a group of nuns—immigrants themselves—with their aging farm property. With its vision of interracial harmony and positive portrait of the church, the film attained legendary status. May we all aspire to live out the call of unity.

**TODAY'S READINGS:** Isaiah 50:4-9a; Matthew 26:14-25 (259). “I have set my face like flint, knowing that I shall not be put to shame.”

Thursday, Apr 14, 2022

**HOLY THURSDAY; EVENING MASS OF THE LORD'S SUPPER—Lean into the Real Presence**

Do we ever plumb the depths of what the Eucharist means in our lives? Christ present. Blood poured out for the world. Unifying meal. The many ways to understand what Jesus gave to us on Holy Thursday may take more than a lifetime to truly grasp. Some of the deepest truths of faith are those that we cannot completely unlock intellectually. Perhaps today is a moment to let go and just relax into Jesus as we receive him at Mass. “He is present for your happiness,” Saint Francis de Sales tells us.

“Welcome Him as warmly as possible, and behave outwardly in such a way that your actions may give proof to all of His Presence.”

**TODAY'S READINGS:** Exodus 12:1-8, 11-14; 1 Corinthians 11:23-26; John 13:1-15 (39). “This is my body that is for you. Do this in remembrance of me.”

Friday, Apr 15, 2022

**FRIDAY OF THE LORD'S PASSION (GOOD FRIDAY); DAY OF ABSTINENCE—You were there for the long haul**

Good Friday, called “Long Friday” in some cultures, marks the close of the long fast of Lent. The word Lent, itself, derives from Old Germanic words for long, or lengthening, days, likely referring to spring. Regardless of what we call this day or the season that brought us here, it has indeed been a long fast. Have you spent these 40 days the way you had intended? Or did you perhaps pass the cup of self-sacrifice early on? Not to worry. In the end, it is more about quality than quantity. As Doctor of the Church Saint John Chrysostom says, “No matter how much time you spend fasting, no matter how much you sleep on a hard floor and eat ashes and sigh continually, if you do no good to others, you do nothing great.”

**TODAY'S READINGS:** Isaiah 52:13—53:12; Hebrews 4:14-16; 5:7-9; John 18:1—19:42 (40). “See, my servant shall prosper, he shall be raised high and greatly exalted.”

Saturday, Apr 16, 2022

**HOLY SATURDAY; EASTER VIGIL**

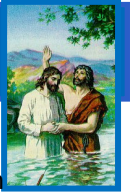
Experience the real absence

Today the church is silent, the altar is bare, the tabernacle is empty. Holy Saturday is observed without ceremony of any kind. The Easter Vigil does not start until the sun goes down. Before the kindling of the Easter fire, Holy Saturday remains a blank spot in the church's calendar signifying the real death of Jesus. Perhaps it is a good time to visit your church and experience our lifeless Lord. If you get there before the hubbub of Easter preparation begins, you can keep vigil in the quietude of a church reflecting on its beloved Christ, crucified.

**TODAY'S READINGS:** Vigil: Genesis 1:1—2:2; Genesis 22:1-18; Exodus 14:15—15:1; Exodus 15:1-2, 3-4, 5-6, 17-18; Isaiah 54:5-14; Isaiah 55:1-11; Baruch 3:9-15, 32—4:4; Ezekiel 36:16-17a, 18-28; Romans 6:3-11; Mark 16:1-7 (41). “Are you unaware that we who were baptized into Christ Jesus were baptized into his death?”



# DISCIPLESHIP



## Support the Pontifical Good Friday Collection

Pope Francis has asked our parish to support the Pontifical Good Friday Collection, which helps Christians in the Holy Land. Your support helps the church minister in parishes, provide Catholic schools and offer religious education. The Pontifical Good Friday Collection also Helps to preserve the sacred shrines.

The pandemic hit particularly hard the Christians in the Holy Land. Most of them depend on pilgrimages to work. In these times of crisis, the Pontifical Good Friday Collection is also necessary to meet the basic needs of the People of God still living in this Land where the Church was born. When you contribute to the Pontifical Good Friday collection, you become an instrument of peace and join with Catholics around the world in solidarity with the Church in the Holy Land. **PLEASE BE GENEROUS!**

# STEWARDSHIP



## Second and Special Collections

4/15/22 Holy Land Collection  
04/24/22 Catholic Home Missions

## Parish Offering Totals

Sunday, 3/13/2022

Electronic Fund Transfer: \$ 4,687.00  
Plate Collection: \$ 11,063.00  
Grand Total: \$ 15,750.00

## SUPPORT FOR UKRAINE COLLECTION

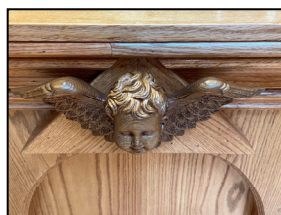
Since announcing our intentions to collect additional funds for our community support of the Ukraine, we have collected a total of **\$44,737.00** to date.

Sunday, 3/20/2022

Electronic Fund Transfer: \$ 3,718.01  
Plate Collection: \$ 12,086.00  
Grand Total: \$ 15,804.01

Thank you for your generosity and support!

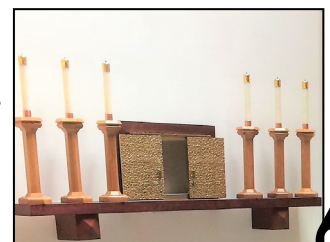
# FACILITIES



## New Ambo for the Church

A few weeks ago, we received a new Ambo (lectern) for the church. It was handcrafted by the same woodworker who made all the wood candle holders in the church, including the large Easter candle stand. Our new Ambo features three carved angels, one on each side. The angels represent God's word being proclaimed. Each angel is mounted on a triangle. The three sides of the triangle represent God the Father, Son, and Holy Spirit. Our old Ambo is being refinished and will have a new home in the Mission church.

Did you notice we replaced our wax candles last year when our new candle holders arrived? The new candles look like wax but have an internal oil reservoir to feed the wick. No more short, stubby, candle ends to throw away, no wax running down the sides of the candle holders or dripping on the altar linens, and we save money because we don't need to continually buy more wax candles. The new ambo, candle holders and non-wax candles were funded by contributions to the church beautification fund.



# GOOD NEWS



## Reflection by Jimmie Jimenez-Garcia for Palm Sunday

As Easter approaches, we look forward to the resurrection of Jesus Christ from the dead. We can take a moment and reflect about our Lenten resolutions, and the desires we had at the beginning of our journeying with Christ this lent. We may find ourselves disappointed in realizing that we have not kept our resolutions or that the resolutions have not been beneficial in the way we imagined. There may be a plethora of reasons why that is the case, but nonetheless the question remains, what are we to do?

The overall theme of lent is "Repent and believe in the gospel." And the Greek word for repentance is Metanoia "about face", a 180 degree turn. When one was once heading toward a direction, one now turns around and walks in a diametrically opposed direction. St. Paul also refers to repentance as a 'change of mind' where one was thinking in such a way, one now begins to think in a new way. This change of direction leads to Christ for HE is the way. The change of mind is putting on the mind of Christ. Repentance is both a change of mind and a change in direction back to Christ.

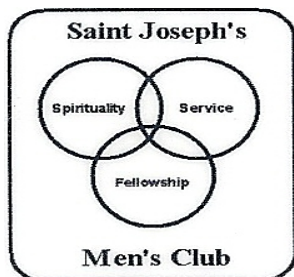
The angels are entirely spirits and do not possess a material body. Unlike the angels our human nature is different. Human nature is hylomorphic, meaning, our human nature is one that is both material and immaterial namely our physical material bodies and our immortal immaterial souls. The difference between us and the angels is that the angels' decision is made once and concretely forever. It is of the nature of the angel (but not the nature of a man) instantly to attain the perfection unto which he is ordained. (I, 62, 5). 1 Man on the other hand was not intended to secure his perfection at once like the angels. Thus repentance is possible for us human beings.

We must be patient with God, but also learn to be patient with ourselves. Our shortcomings and our sins are opportunities to call Jesus savior once more. It is an opportunity to rediscover His infinite mercy and love for us. It also helps us be humble for the challenge lies precisely in this, that when we are doing good we tend not to think of Jesus as savior or the need to repent. Humility grounds us in the reality that we are always in need of being saved, and for further and deeper repentance. So if you find yourselves midway this lent at a loss, do not give in, do not give up, simply begin again!



## Middle School Social Studies Teacher Needed

Our Lady of Guadalupe School, Fremont, is looking for a dynamic middle school social studies teacher. The ideal candidate will have a strong background in teaching and experience working with middle school students. Responsibilities include planning and implementing innovative lessons aligned to standards; good communication skills; use of technology to support student learning; differentiated instruction to meet all learners' needs; positive classroom management. The teacher would teach social studies to the 6th, 7th, & 8th graders, and 6th grade ELA, religion and homeroom business. Candidates must have a Bachelor's degree and a teaching credential or working towards a teaching credential. A practicing Catholic with classroom teaching experience is preferable. Candidates should submit their resume [to:tosjtwellington@csdo.org](mailto:tosjtwellington@csdo.org).



## Attention All High School Seniors

The St. Joseph Men's Club encourages high school senior men and women to apply for the \$500 **Joseph Faria Memorial Scholarship** awarded annually for contribution and service to the St. Joseph/Mission San Jose Parish community. The application form must be downloaded from the St. Joseph Parish Men's Club website at <https://saintjosephmen.org/>, word-processed, and submitted by email to Ashley Weerpass at [ashleyweerpass@att.net](mailto:ashleyweerpass@att.net). **Deadline for submission is Friday, April 29th, 2022.** The award will be presented in June.

## Museum Gift Shop Clerk Wanted



Mission San Jose gift shop has an immediate opening for a part-time, permanent salesclerk for Wednesday through Friday from 9:30AM - 3:30PM. Retail experience is a plus, but is not required. Bring in or drop off your resume at the Mission Gift Shop from 10AM-3PM, Wednesday through Friday or 10AM-4PM, Saturday & Sunday. *Come and join our energetic and wonderful team!*



# GOOD NEWS

## Attention Parents of 4<sup>th</sup> through 6<sup>th</sup> Grade Students Art Contest Deadline Extended

Please encourage your children to participate in Mission San Jose's 225<sup>th</sup> Anniversary by entering the "Mission 225: Then and Now" art contest. Students are invited to express their talent in drawing and painting through illustrations of Mission San Jose's history, faith, and community. Semi-finalists and their parents will be invited to a reception at the Olive Hyde Art Gallery on June 5<sup>th</sup>, and art will be displayed at the Founder's Weekend Festival June 11-12. The top three winners will receive cash prizes. 1<sup>st</sup> place award is \$100.

**DEADLINE FOR ENTRY IS MAY 1<sup>ST</sup>.**

See <http://mission225.org/art-contest> for more information.

Visit our website [mission225.org](http://mission225.org) to see what else is planned for the anniversary year and sign up for the monthly "Mensajero" newsletter.

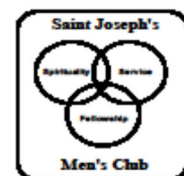
You can help spread the word. We need more Parishioners to go to our Facebook page

<https://www.facebook.com/oldmissionsanjose>

and "LIKE THE PAGE".



## Mission 225 Vaqueros BBQ



### St. Joseph's Parish Men's Club – April 30, 7:00PM

St. Joseph Parish Hall, 43148 Mission Boulevard, Fremont, CA 94539

Dine-in only \$25. Menu: choice of Beef, Salmon, or Vegetarian entrée, salad, corn, garlic bread, and dessert.

This Parish event is designed to bring our community together. It is being hosted by the St. Joseph's Men's Club. The proceeds will support our Parish, the Mission, and the School. Examples include feeding the homeless, youth scholarships, and Eagle Scout projects.

Please note: Guests sitting with friends, please fill out one registration form for the entire party. Seating may be limited by available table space. Please mark B for beef, S for salmon, or V for vegetarian.

Name (all guests at one table) *	Phone or email	B/S/V	1 <sup>st</sup> Raffle Ticket #	Last Raffle Ticket #	# Raffle Tickets	Raffle Ticket Cost	# Drink Tickets \$1	Dinner Cost	Total Cost
* Please use "Religious" if you would like to sponsor a priest or sister.								Donation	
Please write checks to St. Joseph's Parish								TOTAL	

Register by completing this form, leaving payment and form at Men's Club table after mass, or mailing payment and form to church office at the above address. Or, register on-line at <https://buytickets.at/saintjosephmensclub/674782>.

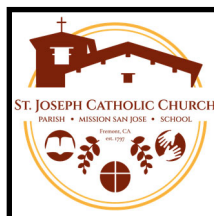
### SUPPORT THIS EVENT AND BUY RAFFLE TICKETS TODAY OR AT THE EVENT!

Prizes will be 10%, 15%, and 25% of raffle proceeds. Need not be present to win. 1 ticket \$2, 7 tickets \$10, 20 tickets \$20.

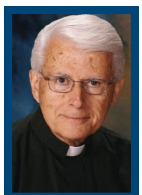


Pastor  
Fr. Anthony Huong Le  
510-656-2364

## Parish Staff



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deaconbayless@saintjosephmsj.org



Pastor Emeritus  
Msgr. Manuel C. Simas  
510-656-2364



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Gary & Nance Dorighi  
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Sr. Bernadette Nguyen, LHC  
Family of Faith Ministry Director  
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Adult Spirituality  
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Jimmy Jimenez-Garcia  
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Director of Youth and Young Adult  
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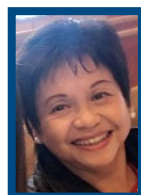
### Parish Office Hours

Monday to Thursday—9am to 4pm  
Friday—9am to 12noon  
Saturday—9am to 12 noon  
Closed—12noon to 1pm

### Outreach:

Sr. John Marie's Pantry:  
510-490-4171  
St. Vincent de Paul:

Grace Lichauco  
Family of Faith Secretary  
510-657-0905  
glicheauco@saintjosephmsj.org



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